

through mercy obteyned yn hyme, we shall perpetually j. Co. xv.
 [fol. 18^b.] live, and with hym aryse agayne. seyng he Ro. iij.
 was delivered for oure synnes, and rose agayne the thryde
 daye to iustify vs. And as s. peter sayth, once soffered j. Pet. iij.
 for synns, the iust for the vniust, so to bringe vs to god. and
 was killed as pertaynyng the flesshe, and yett was quickened
 in the sprete. Wherefore my dere sonne, yf we be risen agayne
 with Christ, lett vs seke those thynges which are above wheare
 as he sitteth on the right honde of god his father. So. Col. iij.
 What comforte fyndest thou here in? Fat. Marvelous grett with
 outen fayle. For loke as I surly knowe that he soffered j. Pet. iij.
 death for my synnes, and that it was vnpossible that he Ro. vj.
 shulde remayne therein. even as sure am I, that by his death
 satisfaction sufficient is made, wherby both hell and death are
 overcome. And therefore shulde we no lenger continewe Col. ij.
 in death. but in renewynge of oure lyfe, fervently labour for
 immortalite. which is, wheare as he ascended vp into heaven,
 and sitteth on the ryght honde of god the father allmygthy.
 This artikle have we in the fyrst chapter of the Actes. In
 heavenly thynges, and on the right honde of god, are as moche
 to saye, as he is constitute in the most excellent power of god
 above all heavens, and angels. that he [fol. 19^a.] mygt fulfill
 all thynges. which are here beneth. That is to saye, Eph. iij.
 that with his sprete and gostly gyftes, he ordre, rule, and
 governe vs. wherby remayneth vnto me, in tyme of aduersite,
 and temptacion a grett staye and comforte. For as moche as
 I consider that Christ so entierly¹ hath loved me, that Ro. iij.
 he hath geven his owne silfe for my sake, what canne nowe
 be lackynge vnto me? or what evill maye fortune vnto me.
 seyng that he which so affecteously hath loved me, is
 kynge and lorde over all that is on erthe here beneathe,
 or in heaven above wheare as he nowe is. and from Ma. xxvij.
 whence (as I faythfully beleve) he shall come to iudge bothe
 quicke and ded. He cam once to bryng vs through hym
 vnto the father. That is to saye, he sett vs (which were
 his fathers enenemies,² and bondmen vnto the devill) attone
 agayne with hyme. makynge of a crewel iudge a mercifull
 father, by the meanes that he made satisfaction for oure synnes,

¹ entirely.² ennemies.